

## FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs

|   |  |   |  |
|---|--|---|--|
| 1. NAME OF COMMITTEE (in full)<br><b>AMERIPAC: The Fund for a Greater America</b>   |  | TYPE OR PRINT<br>Example: If typing, type over the lines.<br><b>12FE4M5</b>   |  |
| ADDRESS (number and street)<br><b>700 13th Street NW</b><br><b>Suite 600</b><br><b>Washington</b>   |  | DC  | 20005                                      |
| <input type="checkbox"/> Check if different than previously reported. (ACC)   |  | CITY  | STATE                                      |
| 2. FEC IDENTIFICATION NUMBER<br><b>C</b> <b>C00271338</b>   |  | 3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)   |  |
| 4. STATE DISTRICT<br>For Candidates Only  |  |   |  |
| 5. TYPE OF REPORT (Choose One)<br>(a) Quarterly Reports:<br><input type="checkbox"/> April 15 Quarterly Report (Q1)<br><input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report<br><input type="checkbox"/> October 15 Quarterly Report (Q3)<br><input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report<br><input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report |  | (b) Monthly Report Due On:<br><input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)<br><input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)<br><input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input checked="" type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report<br>(c) 12-Day PRE-Election Report for the: <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R) <input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C)<br>Election on M M M / D D D / Y Y Y Y Y Y Y in the State of<br>(d) 30-Day POST-Election Report for the: <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)<br>Election on M M M / D D D / Y Y Y Y Y Y Y in the State of<br>This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)<br>This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b) |  |
| 6. Covered Period(s)<br>This report covers M M M / D D D / Y Y Y Y Y Y Y through M M M / D D D / Y Y Y Y Y Y Y and/or <input type="checkbox"/> January 1 - June 30 <input checked="" type="checkbox"/> July 1 - December 31   |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period<br>M M M / D D D / Y Y Y Y Y Y Y<br>11 / 29 / 2016 through 12 / 31 / 2016<br>(b) Semi-annual Covered Period   |  |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs  |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period<br>0.00   | (b) Semi-annual Covered Period<br>44000.00 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Pritchard, Amy, L., ,

Signature of Treasurer

Pritchard, Amy, L., ,

[Electronically Filed] Date

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D D D /

Y Y Y Y Y Y Y

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2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

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02/2009